



VCS representative **Mike Wilson** (X87) leads CiWP Common Work Package discussion. Sitting in front row (L to R): **Frances Glenn** (X89), Carrier Program representative, and **Paul Golden** (X06/X57), apprentice representative. Back row (L to R): **John Cryderman** (X75) In-Service Aircraft Carriers representative, and **Randy Howard** (X87) VCS representative, and **Andrew Evans** (T55), IT representative. Not pictured: **Dennis Gromley** (T53), **Ginnie Stover** (T55), IT representatives, and **Al Minter** (X59) Manufacturing representative. Photo by **Ricky Thompson**

## NNS Rolls Out Common Work Package Format

After months of communication, collaboration, and cooperation, the Common Work Package Format has officially rolled out at Newport News Shipbuilding, marking a major milestone in the Common Integrated Work Package (CiWP) initiative to streamline and enhance information flow to the deck plate.

Planners across multiple programs, including Manufacturing, worked with the CiWP team to develop a single format, which consolidates more than a dozen previously used formats. Enhancements include the front page containing the most commonly used data and a streamlined material information sheet.

“It takes a lot of teamwork and commitment from individuals across many organizations to make a change like this,” said CiWP Project Director **Tim Sweitzer**. “This success provides a springboard for bigger changes that are on the way as part of the CiWP initiative.”

The outcome of all the efforts is a common format that enables work package content to be quickly and efficiently reviewed, and improves ease of employees transferring between programs because the same information is in the same location on the packages.

CONTINUED ON PG 2

## AMSEC Wins U.S. Navy Engineering and Technical Services Contract

On March 18, Huntington Ingalls Industries announced that its AMSEC LLC subsidiary was awarded a contract by the U.S. Navy to provide engineering and technical services in support of the Navy Modernization Program.

AMSEC was one of several contractors awarded a three-year indefinite-delivery/indefinite-quantity, cost-plus-fixed-fee contract. The estimated ceiling amount of AMSEC’s contract is \$83 million. Contract funds will be awarded on a competitive task order basis among the awardees.

“AMSEC has more than 34 years of experience delivering complete hull, mechanical and electrical services and alteration installation team solutions to the U.S. fleet,” said **Harris Leonard**, vice president of HII’s Newport News Shipbuilding division and president of AMSEC operations. “We will build on our record of superior service to the Naval Surface Warfare Center and the naval fleet they support.”

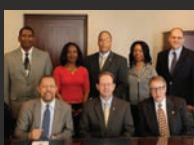
AMSEC’s portion of the work will be performed in various fleet homeports for the U.S. Navy (95 percent) and the government of Poland (5 percent). Foreign military sales to Greece, Australia and Taiwan are also possible under future options. The work is expected to be completed by March 2018.

CONTINUED ON PG 2

## Are You Interested in a HRT “GoPass365?”

Newport News Shipbuilding is continuing its Hampton Roads Transit “GoPass365” Program again this year.

Turn to p. 5 to read program details. NNS employees who are interested in the pass should complete the interest form on p. 5 and return it to **Ann Willis** (O67) in Bldg. 78-1 by June 26. For questions, contact Ann Willis at 688-3094 or via email.



A-School Expands and Updates Articulation Agreement with HU.

... READ ON PG 3



CVN 65 Program Announces Poster Contest Winner.

... READ ON PG 3



Sign-up to Participate in NNS’ Earth Day Cleanup April 22.

... READ ON PG 4



## Congratulations to New EPL Graduates

Newly-promoted supervisors and managers are required to attend an Enhancing Personal Leadership (EPL) five-day course once in their new position. Congratulations January EPL class of new supervisors and managers for completing training.

Front row (L to R): **Victor Pettaway Jr.** (X82), **Carrie Long** (O18), **Jennifer Connolly** (T50), **Donna Black** (O89), **Jonnathan Wilson** (X11) and **Matt Gular** (O22). Second row (L to R): **Troy Floyd** (X59), **Joseph Traynham** (X82), **Randy Dodson** (X82), **James Kulick** (E84), **Aaron Coffey** (X82), **Daniel Thomas** (E84), **Robert Clifford** (E82), **Waymon Hardamen** (053) and **Scott Shane** (K93). Photo by **John Whalen**

## Harris Recognized as "Peninsula Humanitarian"

**Chavis Harris**, director of Ethics and Compliance, was recognized for his humanitarian efforts during the Peninsula Chapter of Virginia Center for Inclusive Communities' (VCIC) 47th Annual Humanitarian



Awards Dinner March 5. More than 400 people attended the dinner, which was held to recognize six local humanitarians and also raise money for local educational programs to reduce bullying and promote understanding and respect.

When asked, "What do you feel is a citizen's duty to his or her community," Harris responded, "I think every citizen has a responsibility to contribute to the overall health of the community. That could be contributing your physical labor, contributing your talents, your time, whatever way you seek to do it."

## NNS Rolls Out Common Work Package Format cont.

CONTINUED FROM PG 1

Planners from Submarine and Fleet Support, In-Service Aircraft Carriers, and the Carrier Program are now preparing work packages using this single common format, and Manufacturing will start using the format at the end of this month. The transition on the deck plate is currently underway with workers across the yard starting to see the Common Work Package format replace the old formats as they finish work-in-progress and receive new packages.

"The roll-out of the Common Work Package format will finally drive consistency for how we present information to our craftsmen," said

Manufacturing Engineering and Planning Manager **Butch Yost**. "Although this is only one aspect of CiWP, it represents the foundation for how information will be deployed going forward."

The CiWP team is working with the Work Package Sustaining Improvement Team (SIT), led by X57 Process Standardization and Integration, to roll out the format and maintain it in the future.

Visit the CiWP SharePoint site for more information on the Common Work Package format and other CiWP products.

## AMSEC cont.

CONTINUED FROM PG 1

The Naval Surface Warfare Center, Carderock Division, Philadelphia, is the contracting activity.

"AMSEC is honored with the award of this contract and is avidly looking forward to continuing its 30-year strategic business partnership with the Naval Surface Warfare Center, Carderock Division," said **Christopher Fiori**, AMSEC's program manager for the work performed under the contract. "Deploying new technologies and providing maintenance, modernization and technical services for the U.S. Navy and other Department of Defense technical communities is AMSEC's primary mission. We will continue to utilize our highly skilled industrial workforce and company resources on all tasking in order to meet the needs of the fleet."



## AROUND THE YARD

### Mark Your Calendar: National Walking Day is April 1

Join HealthWaves and **Bill Bell**, vice president of Human Resources and Administration, at 12:05 p.m. on Wednesday, April 1 in front of the new Apprentice School to participate in a lunchtime walk. The group will take a 20-minute walk. Water and a healthy snack will be provided to walkers. Registration is NOT required to attend.

Following National Walking Day, HealthWaves will be sponsoring a four-week walking challenge. Grab a team or join as an individual to log your walk minutes. Contact **Becky Johnson** (O28) at 380-7380 to sign up or for more information.

### Voting for the Trade Operations' Shipyard Pride T-Shirt Contest is Underway

Contest voting is currently ongoing through 11:59 p.m. March 27. Voting is limited to one person per device and requires a valid personal email address.

Visit <https://hii.checkboxonline.com/Survey.aspx?s=6c68f35bc4954ae7bf637ef2212d4958> to vote. Voting cannot be done on company time.

Contact **Cameron T. Harihan** (X36) at 380-2049 or via email.

### HOLA to Sponsor After Work Engagement Event in April

Hispanic Outreach and Leadership Alliance (HOLA) will sponsor an after work engagement event themed, "More Than Just Gallup" from 4:30 p.m. to 6 p.m. in Bldg. 520-6 (Forrestal Room) on April 9.

**Bill McHenry**, Organizational Development manager, will speak about what he has learned about engagement and its impact on business.

"People come to work to succeed at something important and get paid for doing it; it's as simple as that," said McHenry. "Everything that gets in the way of that success is a source of frustration and eventually, disengagement. Although engagement is a corporate value, the goal of improved employee engagement is not a better score on the Gallup engagement survey, it's better team performance on every commitment we make. It's about our safety, quality, cost and schedule performance."



Front (L to R)) Dr. JoAnn W. Haysbert, provost; Dr. Almarie E. Munley, dean, University College; Dr. Eric J. Sheppard, dean, School of Engineering; **Everett H. Jordan, Jr.**, director of Education; **Dr. Jim Hughes**, manager of training, and **Todd Estes**, academic program liaison. Back (L to R) Kevin A Marrow, HU academic coordinator, **Dr. Alicia R. Uzzle**, training manager; Quentin B. Jackson, director of Accelerated Evening Programs, Tunisha George-Twine, HU academic coordinator, and **James T. O'Brien**, director of Test Engineering.

### Apprentice School Expands and Updates Articulation Agreement with Hampton University

The Apprentice School recently updated and expanded its articulation agreement with Hampton University. In a signing ceremony held on Feb. 9, representatives from both institutions signed the agreement on the Hampton University campus.

The new agreement updated the transfer of Apprentice School courses and credits into the business administration degree program offered through University College. It also expanded the agreement to include transfer of courses and credits into the electrical engineering degree program in the School of Engineering. Hampton University's University College offers accelerated evening programs and online courses.



### CVN 65 Poster Contest Winner Announced

Shipbuilders working on USS *Enterprise's* (CVN 65) Inactivation Program were challenged last year to come up with a slogan for a photo featuring "Big E" (pictured to the left). Security Guard **David Miller** (O15) was declared the winner for his slogan, "50 Years: Fighting for Freedom."

Miller said that his wife, Debbie Miller, helped him come up with the slogan. "We wanted to come up with a slogan that represents what *Enterprise* represents to us – longevity," he said. "And the fireworks represent the perseverance of freedom – what *Enterprise* has done for our country and the world."

Pictured on left: CVN 65 poster with winning slogan. Photo on poster was taken by **John Whalen** on Independence Day last year. Pictured above: Contest winner **David Miller** (O15) and wife Debbie.

## DATEBOOK

### MARCH 26

Join Women in Shipbuilding Enterprise (WiSE) for its annual Women's History Month Celebration from 4:30 p.m. to 6:30 p.m. in the VASCIC auditorium. This year's theme is "Weaving the Stories of Women's Lives." Special guest speaker will be **Mike Petters**, HII President and CEO. All current female Master Shipbuilders will be recognized. Several vice president mentoring sessions will be raffled to event attendees. Refreshments will also be provided. Visit the WiSE Yardnet website for more information.

### MARCH 26

The International Compliance Office will hold Annual Export Training-Basic from 9-10 a.m. and 1-2 p.m. in the VASCIC auditorium. Register via the Learning Exchange (LX) or contact **Sarah Williams** (O19) at 380-3599.

### MARCH 26

The "Spear and Gear" Toastmasters Club will meet from 11:30 p.m. to 12:30 p.m. in Bldg. 812 (The Apprentice School) second floor conference room. Guests are always welcome. Contact **Rose Brodie** (K75) at 534-3382 or **Donna Graves** (E08) at 688-6204 for more information

### MARCH 26

The Apprentice School Students Association (ASSA) and Premiere Sports Center have teamed up to host the 2015 ASSA Intramural Soccer League. An Interest Meeting has been rescheduled for 4:30 p.m. March 26 at The Apprentice School (room 258). Employees should bring their badge with them to be granted access to The Apprentice School. **This league is open to all NNS employees.** Teams and individuals are welcome. Registration begins March 26 at the meeting. Refreshments will be provided.

### MARCH 27

The Progressive Club will host their Spring Golf Tournament at Sleepy Hole Golf Course in Suffolk. Check-in time is noon and there will be a shotgun start at 1 p.m. Cost is \$300 per team. View the tournament flier for more information or to complete the registration form. For questions, contact **Kenny McBurney** (X88) at 380-3659.

### APRIL 2

NNS is a sponsor of this year's "Tastefully Yours" event on April 2. The tasting event will be held at the Hampton Roads Convention Center and will feature dozens of the Peninsula's finest restaurants. All proceeds will benefit the Virginia Peninsula Foodbank. For ticket information, contact **Abra McCollum** (T52) at 380-2935 or visit [www.hrfoodbank.org](http://www.hrfoodbank.org) from a home computer.

### APRIL 9

Apprentice Alumni Association will host a baseball social at War Memorial Stadium at 4:30 p.m. The event is free and open to all active alumni and their families. Come out and show your support for the Builders. RSVP to **Ryan Scott** 688-3769 or via email.

### APRIL 14

The International Compliance Office will hold Annual Export Training-Basic from 9-10 a.m. and 1-2 p.m. in Bldg. 520-6 (James River Room). Register via the Learning Exchange (LX) or contact **Sarah Williams** (O19) at 380-3599.

### APRIL 24

Apprentice Alumni Association will host the annual Apprentice Alumni Spring Golf Tournament at Williamsburg National Golf Club. The cost is \$75 per golfer and the price includes: green fee, 18-hole cart fee, tournament prizes, food (Chicken, BBQ, etc.) and unlimited range balls (1 hour prior to start). Contact **Fred Peedle** (E51) at 688-6682 or visit [www.nnapprentice.com/alumni/news.htm](http://www.nnapprentice.com/alumni/news.htm) for more information.

### MAY 2

Sign-up for the 8th Annual NNS 5K Fun Walk/Run. Newport News Shipbuilding employees and its subsidiaries can participate in the family-friendly event, which will be held on Saturday, May 2 at 9 a.m. at Victory Landing Park (next to VASCIC). Visit [www.huntingtoningalls.com/5k](http://www.huntingtoningalls.com/5k) to register or for additional event information

## NEW! NNS Earth Day Cleanup Scheduled for April 22

This year, Newport News Shipbuilding will celebrate Earth Day by volunteering to clean up and spread mulch around the trees and shrubs of Christopher Newport Park in downtown Newport News (across from VASCIC). This is just one of the ways NNS participates in community involvement with the City of Newport News. Volunteers will meet at the park, next to the cul-de-sac on 26th Street (off West Avenue) at 3:30 p.m. on April 22.

Employees who participate in the cleanup will receive a 2015 Earth Day T-shirt, reusable bag, and certificate of participation.

Interested in participating? Volunteer forms can be found on the Earth Day Yardnet website.

Volunteer forms are due on April 17. Forms can be submitted electronically or via hardcopy to **Ebony Webb** (O27) in Building 79-1.

## EH&S to Sponsor Annual Earth Day Coloring Contest March 30 - April 24

The 2015 Earth Day Coloring Contest is open to all children (ages 4-16) of Newport News Shipbuilding employees.

Visit the Earth Day Yardnet website to download and print the coloring picture. The entry form can also be found on the Earth Day web page and must be filled out entirely for your child's artwork to be entered into the contest.

Send all entries to **Ebony Webb** (O27) at 4101 Washington Avenue, Newport News, VA 23607, Department O27, Building 79-1. All winners will receive a 2015 Earth Day T-shirt and reusable bag. Artwork and entry forms must be postmarked/received by April 24, 2015.

## Opportunities Through the Career and Professional Development (O44)

The following courses are available to NNS employees: The Dale Carnegie Course (12-week) and High Impact Presentation course (two-day).

Visit the O44 Yardnet website for information about the courses available. Contact **Kimberly McCrum** (O44) at 380-4706 or **Tina Howell** (O44) at 380-7898 for questions.

## SEEKING LEADERS

Visit [www.buidyourcareer.com](http://www.buidyourcareer.com) for more information on how you can build your career with Newport News Shipbuilding.

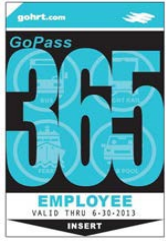
Job Title	Requisition Number	Dept.	Location
Manager Accounting 3	9551BR	N365	Corporate
Manager Test Inspection 2	9636BR	X67	NNS

Editor: Lauren Ward

Currents@hii-nns.com  
(757) 380-4622

Currents is published every Monday for employees of Newport News Shipbuilding. Visit the archives.

To submit a story, visit [nns.huntingtoningalls.com/currents](http://nns.huntingtoningalls.com/currents). The deadline for submissions is COB Wednesday for publication the following week.



# GO PASS

**Newport News Shipbuilding is continuing the HRT GoPass365 program. Show your interest now for a FREE one-year Go Pass.**

### Program Details:

HRT Go Passes are for employee use ONLY and are nontransferable. Proof of identification may be asked upon use of the Go Pass.

High use passes from 2014/2015 will be automatically renewed for 2015/016.

The NNS-provided Go Pass program will begin on July 1, 2015, selected employees will receive a free pass for one year.

New Go Pass recipients will be selected by a lottery in early July.

Utilization will be monitored and underutilized passes are subject to being revoked. Employees are expected to use the passes at least 10 times per month.

### Benefits of Commuting with HRT:

- ✓ Save over \$2,000 per year in travel expenses
- ✓ Dependable, predictable bus schedules
- ✓ No parking hassle
- ✓ Stress-free work commute
- ✓ Convenient shipyard routes and schedules
- ✓ Includes service on the Tide and the ferry, as well as any HRT bus
- ✓ Ability to register for Guaranteed Ride Program\*

\*To see if you qualify for the Guaranteed Ride Program, go to the HRT website at [www.gohrt.com](http://www.gohrt.com)

## COMPLETE IF YOU'RE INTERESTED:

Name: \_\_\_\_\_ PERN#: \_\_\_\_\_ Dept: \_\_\_\_\_

Location: \_\_\_\_\_ Immediate Supervisor: \_\_\_\_\_

Employee/Supervisor Telephone: \_\_\_\_\_

Please mail this form to Ann Willis (757) 688-3094, Dept. 067 B78-1, in a NNS-internal mail envelope. Foremen are requested to assist waterfront employees in submitting this information. If you have access to a computer, your information can be emailed directly to Ann Willis at [Ann.Willis@hii-nns.com](mailto:Ann.Willis@hii-nns.com).

**Please ensure this information is submitted to Ann Willis by June 26, 2015**

## EMPLOYEE CLASSIFIEDS



## AUDIO/VIDEO

SMART TV - Samsung 55" 1080p LED Smart HDTV w/ConnectShare. \$500 firm (retail \$1,900); Pick up. (757) 218-0716

YAMAHA KEYBOARD - Yamaha S-90 keyboard/synth with sus. Pedal, stand, & seat. \$1,200; (919) 761-0142

WEDDING DJ - Professional MC & DJ. Dance lighting included. (757) 356-1166

DJ - Experienced & light on the wallet! Weddings & other occasions (757) 870-9359

EXPERIENCED DJ - customized playlists suited for any event, lighting effects & photography (757) 869-1876

## AUTO

TIRE - Michelin Latitude Tour P235-70-R16. Removed from 2005 Honda pilot. 10/32 tread. vgc. \$10 (757) 291-5297

07 VW GTI - 2007 GTI white, 120,000 miles, new water pump/timing belt. 9k OBO new ST. insp/oil change txt (757) 897-1621

MOTORCYCLE - Victory 8Ball, less than 2K miles, Garage kept, extras added, serious inquires 11k obo. Call/text (757) 236-0789

17 RIMS & TIRES - 17" Rota torque wheels off 07 Civic. 5 lug 75% tread left plus one new spare. \$800 obo (757) 667-1063

09 NISSA ALTIMA - Black 4-Dr, 2.5SL, 50k miles. Auto. Current Inspection. Heated lthr seats. Sunroof. Maint pkg. (757) 813-6383

HD - 02' Fatboy EC 15,000 mi lots of chrome & extras \$10,500 OBO. Have pics garage kept, serious inq (757) 592-1100

MUSTANG WINDOWS - Ford Mustang Quarter Glass windows for a 1990 LX. \$80 pair. (757) 329-1789

TQ THRUST RIMS - Mustang - Original Torque Thrust Wheels 17X9, 5 lug with original center caps. \$375 (757) 329-1789

22-INCH RIMS - set of four 22 inch rims, 2 rims need work done, selling as is only asking \$500 obo txt for pics (804) 382-1305

*Auto cont.*

LUGGAGE RACK - Cobra Luggage rack. Was used on Suzuki M109, \$50 for pic call/txt (757) 236-0789

MOPAR STORAGE - MOPAR Freedom Top Storage Bag For 07-15 Wrangler part no. 82210325AD. \$50. (757) 236-0789

WHEELS & TIRES - 18" chrome wheels \$400 OBO. All are in great condition. The tires are 235/40/R18. Can provide pic. (757) 503-1523

TRAILER HITCH - New Curt Trailer Hitch w/ Hardware fits 1980-2001 Dodge Ram 1500 \$125 (757) 897-0298

05 CORVETTE - Convertible Daytona Sunset orange, Z51 pkg, Heads up system, 17,100 miles, 1 owner, never in rain, clean title (757) 897-5991

SCOOTER - 2014, 50CC, No license reqd, less than 300 mi, excellent mileage, make offer (757) 359-0292

TIRE - Michelin Latitude Tour P235-70-R16. Removed from 2005 Honda pilot. 10/32 tread. vgc. \$10 (757) 291-5297

WHEELS FS - 4-18x8 Black 'Vision' VW wheels for sale. Bolt: 5x112 Width: 8 Offset: +2 Aluminum. Powder coat black. \$450 OBO (757) 508-5399

TIRE - Goodyear Integrity P235-70-R16. Removed from 2005 Honda Pilot. 9/32 Tread. VGC. \$10. (757) 291-5297

MOTORCYCLE'S - Cash paid for British Motorcycles or parts. Also any pre 1975 Motorcycle running or not. (757) 620-4472

MOTORCYCLE - British Motorcycles or parts wanted ,cash paid. Also any pre 1970 motorcycle (757) 620-4472

TOW BAR - Tow bar still in box never used \$100 OBO. (847) 372-9808

MICHELLIN TIRES - Pair (2) of Michelin on/off road tires off Tacoma. P245/75R16 109T. Good Tread. \$75 (757) 268-1080

99 HONDA CIVIC - Silver EX Cpe. \$2,800 New AT, tires, AC, starter, tune-up. 0 mods. 235kmi daily driver. Pics (757) 705-5235

96 ROADMASTER - 1996 Buick Roadmaster. Needs an alternator. Current Inspection. High miles. Rear facing back seat. \$1,500 OBO (757) 876-8693

BUICK LESABRE - 1998 Buick Lesabre. 65,500 mis. Burgundy. Good condition. Clean. No dents. \$2,950. (757) 768-0447

*Auto cont.*

70 FORD MUSTANG - Mach-I Fastback, V8-351 Automatic-W, Extra parts and Docs. Ready for restoration, 2nd owner since 1976. (757) 218-8686

08 SATURN SKY - Convertible Roadster, Auto Trans, 12.8K miles, garage kept, like new. \$15,000. (757) 826-2875

11 HD SOFTAIL - V/H pipes, spkrs, eng&saddle bag guards, garage kept, many extras. \$16K (757) 218-5592

70 VW BUG - Auto-stick shift. Restored inside & out. Garage kept. Excellent condition. \$6,995 obo; (757) 868-8050

## COMPUTERS

COMPUTER REPAIR - A+ Certified, confidential, fast turnaround, 2nd shift for pickup/dropoff, will beat prices on repair! (757) 585-0487

2014 HP LAPTOP - Purchased 1 year ago. Paid \$599 asking for \$475. Great Condition (757) 438-8238

COMPUTER - Desk Space Saver to stack Monitor on top with slide out keyboard under Monitor \$10. (757) 898-9095

DELL MONITOR - 19" Flatscreen Computer Monitor with wireless mouse and keyboard. VGC. \$60. Please call after 5PM. (757) 619-4341

COMPUTER REPAIR - PC/Laptop Repair, virus removal, program reinstalls, etc. \$85 + part (757) 329-6761

## HOBBIES

BASS GUITAR - Ibanez 6-String Bass Guitar. BTB676 with Maple Fret Board. No case. \$650 (757) 810-4644

YANKEES - Mickey Mantle "Yankee Slugger" with pictures 60's vintage \$15. Call 757-812-9763 (757) 898-9095

DESIGNER 2 - 5 peace Tama drum set (color blue) with all hardware, thorn and Sabian cymbals. \$500. (757) 284-1308

GOLF TOURNAMENT - 1st annual bacons castle golf tournament june 6th and all u can eat BBQ. call for details (757) 438-0243

*Hobbies cont.*

GOLF CLUBS - Wilson - Sam Snead Young Champ: putter/irons 3,5,7,9/2 drivers. \$25 (757) 599-1960

GUITAR CLASSES - Call me. 1-on-1 (Midtown NN) Wk/bi-wk sched. Call/txt (757) 528-7017

YOUTH SAILING - Boys and girls >14 learn to sail & navigate large sailboats with Sea Scouts at Ft. Monroe. (757) 550-1610

CONCERT TIX! - Rascal Flatts/Scotty McCreery on 6/12 in VB. 2 Lawn seats, \$28/ticket. Text me! (757) 705-6803

GOLF IRON SET - Ping G15 Iron Golf Set - 5 through PW plus a sand wedge, Graphite Shafts - \$250 obo (757) 951-7428

## FURNISHINGS &amp; APPLIANCES

MIRROR - 30"x 36" \$15; (757) 898-9095

HUNTBOARD - Cherry dining room Huntboard, 60"L x 19"W X 30"H, 3 drawers, American Drew collection, VGC, \$125 (757) 877-8347

FURNITURE - Antique dresser \$300, hardwood desk/shelves \$200 (757) 759-2549

MICROWAVE - (\$45), Mini Refrigerator (\$65), Ionic Air Purifier \$45 (old fashion popcorn popper \$35 JUICERS \$50 (757) 589-7248

DINETTE SET-72" X 44" Glass & metal frame, with 6 chairs & 4 matching bar stools. Reduced \$950 (757) 329-1789

## REAL ESTATE

HOUSE FOR SALE - MERIDIAN PARKSIDE Newport News. 3BR/3.5BA. 3 Stories, 2 car garage, SS appliances with washer/dryer. \$220,000 (757) 912-6308

LAND - 50 acres White Oak, KY. 7 acres is farm land surrounded by stream. Rt. 460 to Rt. 1000. \$55,000 (757) 508-2781

HOUSE FOR RENT - 2500SF rancher for rent in Colony Pines \$1,800. Hardwood floors, stainless steel appliances, pool, game room. (757) 746-6156

## Real Estate cont.

MOBILE HOME - \$48,500 3BD/2BA, 1200 sqft, Whirlpool, 2 walk-in closets in master. Near Ft. Eustis (757) 303-8119

ROOM FOR RENT - Bedroom for rent in quiet neighborhood 10 min from nns. All utilities inc. \$700/mo. (757) 667-1063

LAND FOR SALE - 1.3 Acre in York Co. quiet neighb. city water & sewer avail. 5 min. frm I-64, 3 min. frm YkT. Bch, \$75,000 neg (757) 218-7418

HOME FOR SALE - Move-in Ready, 3BR/1BA near Langley. Completely Remodeled, Security System, 15 min from nns. Only \$105K (757) 235-1199

LAND - Looking for five to ten acres in Isle of Wright County area [Smithfield] or Surry area eastern side of RT.10 (757) 620-4472

HOME FOR RENT - Newport News - Menchville Area; 4Bdrm, 1.5ba, LR, eat-in kitchen; laundry room, fenced yard & shed. \$1,200/mo. (757) 930-1429

HOUSE FOR RENT - 4 bed rm, 2 1/2 bth, liv rm, din rm, den w/fire pl, 2 car att gar, Menchville zone, pets w/dep, \$1,525/dep req (757) 508-1856

MOBILE HOME - 12' x 60' For Sale (\$11K) or Rent (\$750/mo). In NN Warwick Mobile Homes, 2Br/1Ba, renovated w/ large shed (757) 268-2008

HOME FOR SALE - Remodeled 4BD/3BTH in shore park. Huge mstr w/ jetted tub! 121 skipper ct. 1866 sqft. 237k. (757) 846-0801

1 BEDRM - 1 BRM non-smok, non-pet \$600 mth 1mth dept at move in. 1st floor off st parking. Across the st from beach Norf (757) 650-0156

HOME FOR SALE - 3BR/1BA 1,074 sq.ft., detached garage, rear deck, fenced backyard, all appliances, Hilton School Dist. \$123K (757) 869-2550

FOR RENT - Trailer in Smithfield. 2 people maximum. Criminal background check required. \$700 (757) 812-2719

## PETS

RABBIT - Free male Rabbit to good home with a inside and outside cage! Please call (757) 897-0298 (757) 897-0298

DOG TREATS - YUMMY Homemade dog treats. Natural Ingredients! Personalized packaging. Please text. (774) 254-1736

ADOPT PETS! - All breed dog rescue for over 40 yrs. Adopt fee. Open daily 9am-noon (757) 865-0511



## FREE ITEMS

55" TV - 55" Projection TV, works but needs internal speaker repair. Leave message. (248) 252-8066



## MISCELLANEOUS

ANTIQUE - 1890's Victorian bed, marble top dresser w/candle stands & mirror, chest of drawers \$4,800 call (757) 898-9095

WATCH, MENS - Luminox F117 Nighthawk. All black. Bright dial markers. Sapphire glass. Rubber strap. Have pics. \$200 (757) 618-4240

SPIN BIKES - Schwinn \$250 and CPS Spin bike \$235. Inversion table \$115. Dumbbells & weights. (757) 589-7248

ITEMS - Total Gym Supra. Incl attachment \$150,19 flat screen TV w/ DVD \$85. Outdoor metal/glass table & chairs \$110 (757) 589-7248

EXERCISE BIKE - Excercise Bike for sale. \$500 obo. Call (757) 438-8238

ENGAGEMENT RING - 1/2 carat Engagement Ring. Appraised at \$2,000. Make offer. (757) 812-2719

HOME CLEANING - Free Estimates. One time cleaning welcomed. Licensed & Insured. (757) 371-3904

CHILDCARE - Openings for ages 6wks-4yrs, FT/PT; meals included; Ft Eustis/Denbigh area; (757) 696-2727

EIT - REVIEW - Engineer In Training Review Manual Hard Cover w/Solutions Manual \$15 call (757) 898-9095

ENGAGED? - Let me provide peace of mind with experienced Day-Of Wedding Coordinating. (804) 432-2830

TREE & LAWN - Free Est. Licensed/Insured. No job too small. (757) 570-0199

PRINTS - Currier/Ives book of prints "Print Makers to the American People" by Harry Peters 1942 \$90 (757) 898-9095

EXERCISE EQUIPMT - Elliptical \$50-150 & exercise bikes \$40- \$250 recumbent Gym quality stair stepper \$299 & small stepper \$50 (757) 589-7248

LEATHER JACKETS - Women's Harley Davidson Leather Jackets \$175 ea. VANSON Women's Properf CSRX size Small \$275 (919) 761-0142

## Miscellaneous cont.

PAINTERS - Quality, Fast, and Dependable Painting. Licensed/Bonded & Ins. Free Est. Lv msg (757) 320-2918

CLEANING - Chemical-free cleaning products available for your home, office & vehicle. (757) 303-0214

LAWNMOWERS - Repair and used lawnmowers For Sale. If I do not answer Pls leave a message. (757) 869-7040

CHILDCARE - M-F, 1st/2nd shift available, FT/PT, CPR & First Aid Certified, low rates, smoke free, Foxhill area (757) 869-1876

GOLD FAMPOSITE - Deadstock - Nike Air Foamposite One "Gold" - Sizes 10, 10.5, 11, 11.5, & 12 Official W/Original Receipt & Box (804) 519-0056

TRACTOR - 2012 John Deere compact utility, Q.D. 48" front-end loader, 48" rotary cutter, 138 hrs, \$15,000. (757) 719-5640

HANDYMAN - Call for a free estimate on fixing all of your home's problems. (757) 256-8131

PHOTO BOOTH - Wedding, Graduation, Party, nothing could make it better than a photo booth. (757) 359-0292

TAX PREPARATION - Its still not too late to file your 2014 taxes. Call for an appointment. Start at \$35. (757) 869-4450

TRAINER - Fully supervised private training fitness programs; all levels. (757) 930-3372

HEAT PUMP - Offering FREE tune-up, inspec + REBATE for Dom. Power cust. with Heat Pump. (757) 286-2368

A/C SERVICE - Time for your spring cleaning, inspection and tune up. Offering 20% discount till April 30. (757) 771-3441

LAWN CARE&MORE - Crepe Myrtle/Bush Trim/Mulch Beds/Leaf/Debris Removal/Mow/Weed Control/Fertilize/Landscape/Detail oriented (757) 871-4589

ORGANIC BEEF - Organically grown!! Check us out on FB: "Soul Shine Farm Grass Fed Beef" (540) 255-1292

PAINTING - Spring is here! It's time to Paint. Licensed/Bonded & Insured. Free Quotes. Leave message. (757) 327-9656

HOUSE WASHING - House washing & Roof Cleaning. We use low pressure methods licensed/ins (757) 810-5115

SPRING CLEANING - Wanted your furniture in good condition and household items to consign. Call or sent PICs to (757) 275-4933

## Miscellaneous cont.

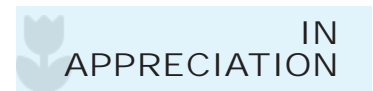
CHILDCARE - M-F 6AM-5:30 PM, FT-PT 20+ yrs exp. OY.PT, reasonable rates. (757) 377-6132

TILE WORK - Specializing in custom kitchens, bathrooms/showers + flooring. (757) 604-6814

CLEANING - Spring is here, go outside and enjoy it! Let me do your cleaning! Prices start as low as \$75 (757) 880-8519

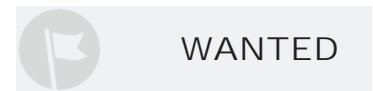
CHILDCARE - 15+yrs, Fun filled backyard, fun learning 95 a week, \$20 off 1st week, 2 slots to fill (757) 947-4408

TREE REMOVAL - free estimate; licensed and insured; #1 in customer service (757) 592-6497



CONGRATULATIONS - E33 would like to Congratulate Donny Taylor (K93) on becoming a Certified Master Coatings Inspector.

ARCHERY CHAMP - Congratulations to E88 Dan C's son Josh - State Archery Champion 2015! Way to go Josh!



WASHER & DRYER - I need a washer and dryer that work. (757) 784-3216

PLAYERS - Shipyard golf league has an opening for one team (12 players) or individuals wanting to play. Season starts 4/6/15. Call (757) 719-5665

BARBER - Need someone to come to home to cut hair. (757) 751-7028.

SHOE DRIVE - Collecting gently used and new shoes for shoe drive. Pickup available (757) 434-6320

ROOMATE - Smithfield 20 min drive to shipyard master bed and bath all utilities included \$150 a week (757) 871-398

DRYWALL/SHEET - Anyone looking to donate leftover supplies drywall/crown molding or sell at a discount price. (757) 509-1422

BEACH HOUSE - Interested in Renting a "Beach House" with a Minimum of 5BR's (Hampton Roads or NC) - July 30 - August 3, 201 (757) 348-5352

Wanted cont.

WASHER & DRYER - Broken washers & dryers that are in your way. Will pick up for free. (757) 812-2719

CALCULATOR - Looking for working HP-41CV calculator (757) 572-5918

POOL TABLE - Decent pool table for a fair price (757) 504-6032

Wanted cont.

JANITORIAL - Stripping&waxing floors, power washing, carpet cleaning, office cleaning (757) 503-0934

ROOMMATE - 3 level condo, private bath, wifi + utilities included, \$800/mo, no pets, 10min to SY. Pool/tennis, parking (757) 870-9459

### How to Submit a Classified Ad

Ads can be submitted online at [nns.huntingtoningalls.com/currents](http://nns.huntingtoningalls.com/currents) or a hard copy can be mailed via Yardmail to ATTN: Classifieds, Dept. O29, Bldg. 520-1. **The deadline to submit ads is Thursday at 4 p.m.** For questions regarding classified ads, contact **Lauren Ward (O29)** at 380-4622 or via email.

As a reminder, NNS Communications may limit the number of submissions per employee and reserves the right to edit or reject any submission. Employees who are found to have misrepresented themselves or any items advertised will be prohibited from publishing ads in the future.



Aircraft from Carrier Air Wing 1 fly in formation over the Nimitz-class aircraft carrier USS Theodore Roosevelt (CVN 71) during an airpower demonstration. Theodore Roosevelt is conducting naval operations in the U.S. 6th Fleet area of responsibility in support of U.S. national security interests in Europe. U.S. Navy photo