



## NNS Christens *Washington*

On Saturday, March 5, Newport News Shipbuilding christened the future USS *Washington* (SSN 787), during a ceremony attended by nearly 3,000 shipbuilders, family and guests.

Ship's Sponsor Elisabeth Mabus, daughter of Secretary of the Navy Ray Mabus, smashed a bottle of sparkling wine, dipped in the waters of Washington's Puget Sound, across the bow to mark the christening of the submarine named for the Evergreen State.

"It seems amazing that only a year and a half ago we were laying the keel," Elisabeth said. "It is a testament to the work at Newport News and Electric Boat that we are back here so soon to christen the newest member of the fleet."

Secretary Mabus served as the ceremony's keynote speaker. Other ceremony participants included Rep. Randy Forbes, R-Va.; Rep. Bobby Scott, D-Va.; Adm. James Caldwell, director, Naval Nuclear Propulsion Program; Vice Adm. Joseph Tofalo, commander of Submarine Forces, Submarine Forces Atlantic and Allied Submarine Command; Matt Mulherin, president, Newport News Shipbuilding; and Jeffrey Geiger, president, General Dynamics Electric Boat.

Secretary Mabus highlighted the award of 10 *Virginia*-class submarines in the Block IV contract, the largest shipbuilding contract in U.S. Navy history, and the cost savings associated with it.

CONTINUED ON PG 4

### The Community Congratulates NNS on 130 Years

Visit the 130th Anniversary website to watch new congratulatory video messages from David Yancey, Virginia House of Delegates, Gabe Morgan, Newport News Sheriff, and staff from Heritage High School. New videos are added to the website each week.



NNS' 2016 Black Engineer of the Year Recipients. Pictured (L to R): **John German**, **Steve Moore**, **Lonnie Dixon**, **William Cherry**, and **Christopher Ware**.

## Five NNS Employees Honored at BEYA Conference

**William Cherry** (E63), **Lonnie Dixon** (E14), **John German** (E91), **Russell Moore** (E83) and **Christopher Ware** (E82) were recognized for achievements in the science, technology, engineering and math (STEM) fields during the 30th annual Black Engineer of the Year Award (BEYA) STEM Global Competitiveness Conference. The conference took place Feb. 18-20 in Philadelphia.

“Our engineers support the finest ships at sea by solving complex engineering challenges every day,” said **Bill Ermatinger**, HII’s corporate vice president and chief human resources officer. “At BEYA, HII can not only celebrate the achievements of our current employees but also recruit top talent from colleges and universities across the nation. STEM is vital to every aspect of our business so we are proud to recruit and retain some of the best and brightest in the STEM fields.”

A total of nine engineers from HII were recognized during the conference. View the flier on Homeport or visit [newsroom.huntingtoningalls.com](http://newsroom.huntingtoningalls.com) to read the entire release.



### Don't Forget to Set Your Clocks Forward

As a reminder, daylight savings time begins at 2 a.m. on Sunday, March 13. At that time, all clocks should be set ahead one hour.

## SN3 Retains Environmental Surveillance, Education and Research Contract in Idaho

SN3 will continue supporting the Environmental Surveillance, Education and Research (ESER) contract at the U.S. Department of Energy’s Idaho Operations Office as a subcontractor to Wastren Advantage Incorporated (WAI). The contract consists of a base year beginning April 1 and four one-year options running through March 31, 2021, at a total value of \$13.7 million.

SN3 has supported the ESER program for 15 years. It is an LLC partner of the incumbent team holding the ESER contract and served as the prime contractor from 2000 to 2010.

“SN3 is honored to continue supporting the Environmental Surveillance, Education and Research program,” said **Eric Schweinsberg**, SN3’s Idaho operations manager. “The advancement of ecological science and opportunity for community outreach is rewarding professionally and personally.”

Visit [newsroom.huntingtoningalls.com](http://newsroom.huntingtoningalls.com) to read the entire HII news release.



SN3 officially opened its new office on March 1 in Cumbria, located in northwest England. SN3’s Cumbria team includes (from left) **Gavin Stevenson**, managing director; **Rachel Rudd**, office manager; **Barbara Mazurowski**, vice president; and **Bob Granata**, vice president, northeast and U.K. operations.

## SN3 Opens Field Office in U.K.

SN3 has opened a field office in Cumbria, located in northwest England. SN3’s new office in the Innovation Centre Westlakes Science and Technology Park will focus on radiological waste project opportunities at the Sellafield site and across the United Kingdom. Company leadership joined community and business leaders in Cumbria to officially open the office.

“We are excited to join the Cumbria community,” said **Pete Diakun**, who oversees SN3 as NNS vice president of Energy Programs. “SN3 has long-established nuclear decommissioning, site management and nuclear new-build expertise in the United States, and we believe we can bring both value and best practice to the U.K. nuclear market. We will support current market initiatives to deliver better project value to U.K. tax-payers and make long-term investments in the future of the region through collaboration with strategic local and U.K. partners.”

SN3 will also collaborate with sister company UniversalPegasus International (UPI), an engineering design and project management company serving global oil and gas markets, including the North Sea, to bring a fresh approach and technological expertise to respective decommissioning and new-build design projects.



## The One City Marathon is this Sunday

The One City Marathon is Sunday, March 13. Come out and cheer on shipbuilders and other runners in the event. Stop by the Newport News Shipbuilding tent at the One City, One Celebration party, from 8 a.m. to 2 p.m., for a chance to win prizes. There will be great food, music and more at the event. NNS/HII employees are eligible for a discount for all four races — Marathon, Relay, 8K and Nautical Mile. When registering at [www.onecitymarathon.com](http://www.onecitymarathon.com), select NNS as the employer and the discount will be automatically applied. For more information about the event, visit the One City Marathon website.

## HII to Continue RCOH Planning for USS *George Washington*

Newport News Shipbuilding has received a contract option from the U.S. Navy to assist with planning for the refueling and complex overhaul (RCOH) of the aircraft carrier USS *George Washington* (CVN 73).

The \$185.2 million contract option funds the continuation of planning, long-lead-time material procurement, shop fabrication, shipboard inspections and facilities readiness for the upcoming RCOH in 2017. The planning work will be performed at Newport News.

“The company looks forward to our continued partnership with the Navy as we complete the planning efforts in support of the start of the RCOH next summer,” said **Chris Miner**, vice president of In-Service Aircraft Carrier Programs. “This contract award allows the continued planning for all the work associated with a full RCOH, which underscores the Navy’s



CVN 73 arrived at Naval Station Norfolk in December 2015 and is scheduled to begin its RCOH in 2017. U.S. Navy photo

continued commitment to ensuring this great national asset remains in the fleet and operational for another 25 years.”



ODU Women’s Basketball Coach Karen Barefoot speaks to shipbuilders about coaching and leadership Feb. 22. Following the speaking engagement, NNS presented Barefoot with a plaque cast by the shipyard foundry. Photo by **John Whalen**

## ODU Women’s Basketball Coach Karen Barefoot Visits NNS

On Feb. 22, Karen Barefoot, Old Dominion University’s women’s basketball coach, visited Newport News Shipbuilding to share her thoughts about coaching and her perspectives on leadership.

Barefoot is a fifth generation shipbuilder who began her coaching career at NNS, starting the first female basketball program at The Apprentice School.

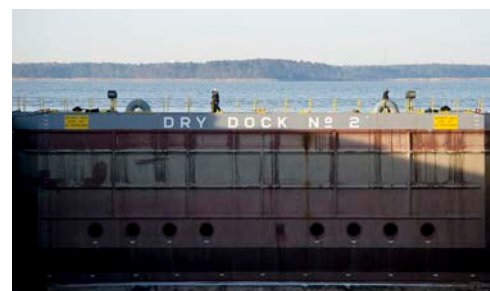
“I always go back to where I came from, which is right here, a hard hat and the steel toed shoes,” said Barefoot. “That to me is what it’s about. At the end of the day you get out there and you grind. You go for it. That’s how I’ve been raised, that’s been my philosophy.”

Barefoot led The Lady Builders in over six winning seasons and to their first national championship. She has had over 350 career coaching wins and went on to become instrumental in leading ODU to its 1,000th program win. During the event, Barefoot talked about teamwork. “It’s always a team effort, and you are a part of that,” she said. “On a team, in a company, in life, everybody’s important. Your team doesn’t care if you’re a superstar, they only care if you’re a super teammate.”

**Quanisha Bruce**, O43 apprentice and Lady Builder, said, “It was great hearing her speak. The quote that got to me was ‘never let success go to your head, and never let failure go to your heart.’”

## It’s Not Too Late to Sign Up for the “Slash the Salt” Program

March is National Nutrition Month. It’s not too late to learn how to reduce your salt intake by participating in the “Slash the Salt” program with registered dietitian **Gabrielle Willis** (O28). To sign up or for more information, visit the Interactive Health Yardnet website or call 534-4568. This 3-week program begins will teach you about hidden salt in foods, how to decrease the amount of salt you eat, and how to increase the use of healthy herbs and spices. Participants will also learn how to track their daily salt intake and cut out added salt for good.



Employees walk across the gate of Dry Dock 2. Photo by **Ricky Thompson**

## Check Out “Hot Shots”

“Hot Shots” is a collection of photos taken each month at Newport News Shipbuilding by staff photographers. Check out the latest edition on Yardnet.

## AROUND THE YARD

### North Yard Parking Changes

The relocation of 500 parking spaces in the North Yard for the construction of the new Joint Manufacturing Assembly Facility (JMAF) will begin on March 7. Signs will direct employees to new parking location.

### Want to Be Featured on HII's Anniversary Website?

Huntington Ingalls Industries will celebrate its five-year anniversary on March 31. We'd like to know: What accomplishment from the last five years—either the company's or your own—are you most proud of? Submit responses to [HII\\_Communications@hii-co.com](mailto:HII_Communications@hii-co.com) by March 11. Selected responses will be featured on an anniversary website.

### Deadline to Register for Spring Night School is Friday

Registration for Spring 2016 Night School is currently underway. The session is scheduled to begin the week of April 4 and conclude the week of June 4. Deadline for applications is March 11. For more information, view a copy of the class schedule or visit the Night School website. For questions, contact **Shirley Smith-King** (O22) at 688-8608.

### NNS Christens *Washington*

CONTINUED FROM PG 1

"Many things have allowed us to bring the cost down," Mabus said. "So many efficiencies by these shipyards. By giving them stability—by Congress allowing us to do this 10-ship buy at the same time so they can make the investments, employ the skilled workers, buy the materials that they need to build not just one submarine, but all 10—it's good for our shipbuilders, it's good for the shipbuilding industry, it's good for America's Navy, and it's good for America."

Several NNS employees took part in the christening ceremony. Sheet Metal Shipbuilder **Keith White** (X32) sang the national anthem, and Reactor Service Electrician **Tysheka Simpson** (X31) and Fitter **Richard Spratley III** (X11) presented Elisabeth Mabus with a commemorative bucket used to hold water from Washington's Pudget Sound during the ceremony. Before Mabus christened the submarine, she dipped the champagne bottle in the water and sprinkled it on SSN 787.

The event was Pipefitter Apprentice **Cory Trainor's** first submarine christening. "It's amazing being part of the team that built this submarine from the beginning to now," he said. "You can tell your family about work, but them physically seeing it makes a world of difference."

Watch a highlights video or view a photo slideshow on Yardnet. A video of the

### Volunteers Needed for March 19

The HII Family Health Center will hold a Grand Opening Event on Saturday, March 19. Volunteers are needed to assist with the event. Employees who are interested in being a volunteer should send an email to [Communications@hii-nns.com](mailto:Communications@hii-nns.com). Contact **Lauren Shuck** (O29) for questions.

### Access Center to Close for Maintenance

The Access Center in Bldg. 625 will close for an hour at noon for quarterly maintenance on Wednesday, March 16. Contact **Jay Stefanick**, Security and Emergency Management at 688-0894 for questions.

### Help Frame NNS' Next Habitat for Humanity House

Volunteers are needed to help Newport News Shipbuilding build its 14th company sponsored Habitat for Humanity House. NNS is kicking off the "build season" with a "framing blitz" from 8 a.m. to 4 p.m. on Saturday, March 12. No experience is necessary to volunteer. Following the March 12 build day, the team will continue building the house every Saturday from 8 a.m. to 4 p.m. For questions or to sign up, contact **Beth Scicchitano** (E04) at 688-7592 or via email. The home is located at 922 23rd Street in Newport News.

### ERGs to Team Up for Relay for Life Event May 7

Newport News Shipbuilding Employee Resource Groups (ERGs): the African American Shipbuilders Association (AASA), SHIPs Network, Women in Shipbuilding Enterprise (WiSE), Hispanic Outreach and Leadership alliance (HOLA), and the Veterans Employee Resource Group (VERG) will be teaming up for this year's Relay for Life event in Newport News from 3 p.m. to 11:30 p.m. Saturday, May 7. The ERGs are looking for employees to join their team. Go to [www.relayforlife.org](http://www.relayforlife.org) to join the "NNS-ERG" team or to donate. Contact **Christina Chapman** (E73) at 534-2654.

### Join WiSE for a Lunch and Learn in Honor of Women's History Month

Join Women in Shipbuilding Enterprise (WiSE) from NNS and Ingalls Shipbuilding for a Video Teleconference Lunch and Learn celebrating Women's History Month. The event will be held Thursday, March 10 from noon to 1 p.m. at VASCIC (2 West Dining Room) and will be themed, "Writing Women Back into History." HII Vice President and General Counsel **Kellye Walker** will be the guest speaker. Contact **Britta Zambrana** (K93) at 688-2786 to RSVP.



Pictured above: The future USS *Washington* (SSN 787), 14th Virginia-class submarine was christened during a daytime ceremony on Saturday, March 5. Cover photo: Ship's Sponsor Elisabeth Mabus breaks a bottle of champagne on the bow of *Washington* during the christening ceremony. Photos by **John Whalen**

entire christening ceremony and more than 500 photos from the event have been posted to the christening website at [www.washingtonchristening.com](http://www.washingtonchristening.com). Photos from Saturday's event have also been posted on HII's Facebook, Twitter and Instagram pages using hashtag **#SSN787**.

THE FIRST  
**350**  
PEOPLE TO  
ARRIVE WILL  
RECEIVE A  
**FREE**  
T-SHIRT

# HII Family Health Center Grand Opening



## OPEN HOUSE EVENT

Saturday, March 19, 2016

Newport News Shipbuilding, Newport News, Virginia

### SCHEDULE OF EVENTS:

1:00 p.m. - 1:15 p.m.

Grand Opening Ceremony

1:30 p.m. - 4 p.m.

Open House/Reception

Family Health Day Activities, Prize Giveaways, Food and Drinks

Contact **Yasmine Robinson** at 380-2428 for tickets.



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## DATEBOOK

### MARCH 10

The L.E.A.R.N. Program is back and proud to host its first event of 2016. **Tom Johnston**, vice president of Contracts and Pricing, will be speaking on Thursday, March 10 from 4:30 p.m. to 6 p.m. in the James River Room (Bldg. 520-6). The event is open to all employees and by reservation only. Sign up on L.E.A.R.N. website. Prizes and refreshments will follow the presentation.

### MARCH 10

The Spear and Gear Toastmasters will hold a meeting from 11:30 a.m. to 12:30 p.m. at The Apprentice School (Bldg. 812 - 2 conference room). Parking is located on the top floor of Bldg.901 parking garage. Contact **Donna Graves** (X57) at 688-6204 or **Rose Brodie** (K75) at 534-3382.

### MARCH 10

The Apprentice School's Bass Club will host a final preseason meeting from 4 p.m. to 5:30 p.m. at Smoke BBQ in Newport News. During the meeting, the club will vote on new members, collect dues and address any concerns before the start of the season on April 9. The club is open to all NNS, NNI and AMSEC employees and retirees. For more information, view the flier or contact **Rob Uzzle** (X59) at 688-7132.

### MARCH 16

The International Compliance Office will hold "Annual Export Training - Basic" on March 16 from 9-10 a.m. and 1-2 p.m. in Bldg. 520-6 (Huntington Room). Register via the Learning Exchange (LX). Contact **Sarah Williams** (O19) at 380-3599.

### MARCH 19-20

FIRST Robotics Competition titled "FIRST Chesapeake District Hampton Roads Event - Sponsored by Newport News Shipbuilding" will be held at Churchland High School March 19 and 20 from 8 a.m. to 7 p.m. each day. Admission is free, bring the family. View the flier for more information or contact **Chris Brown** (O35) at 688-7897.

### MARCH 22

The ERG's will host an expo from 2-5 p.m. in the James River Room (Bldg 520-6). The event is open to all employees. Additional information about the event will be featured in future *Currents* publications. For questions, contact **Xavier Beale** (O18) at 534-1992.

### MARCH 24

On March 24 from 4:30 to 6:00 p.m. in the VASCIC Auditorium, WiSE will celebrate its annual Women's History Month. This year's national theme is "Working to Form a More Perfect Union: Honoring Women in Public Service and Government." This year's guest speaker is the Honorable Nancy Rodrigues, Virginia's Secretary of Administration. Employees interested in volunteering should contact **Cynthia Allen-Whyte** (X51) at 688-2636 or via email.

### MARCH 26

Get Your Rear in Gear for the NNS 5K Run/Walk by joining "Team Fight OBO" at the Matteson Trail in Hampton. The team is running/walking in the Get Your Rear in Gear 5K Run/Walk event in support of fellow Shipbuilder Chris Owenby as he wages a battle against colorectal cancer. For more information, contact **Rhonda King** (O43) at 688-8969 or via email.

### MARCH 29-30

*Gerald R. Ford's* (CVN 78) Ship Store will be in the lobby of Bldg. 902 (by the elevators) from 11:30 a.m. to 1 p.m. March 29-30. CVN 78 merchandise will include: T-shirts, polo shirts, cups, coffee mugs, and the ship's coin. All transactions must be cash only. Money raised from the sale will benefit the ship's crew. As a reminder, employees should visit the store on their own time, and not while on the clock. Contact **Patti Emmons** (E49) at 688-7360 for more information.

### MARCH 30

The Hampton Roads Sections of IEEE (Institute of Electrical and Electronics Engineers) will host SoutheastCon 2016 at the Marriott Norfolk Waterside Hotel March 30 - April 3. Technical presentations and student competitions to include the renowned R3 IEEE Student Robotics Competition. Spectator passes are available. Visit [www.sites.ieee.org/southeastcon2016](http://www.sites.ieee.org/southeastcon2016) for additional information.

### APRIL 1

The Progressive Club will host an "April Fool's Day" Golf Tournament on April 1 at Sleepy Hole Golf Course in Smithfield. There will be a shotgun start at 1 p.m. Cost is \$75 per participant or \$300 per team. Awards will be presented at the dinner following the tournament. Contact **Kenny McBurney** (X91) at 380-3659 for questions. Registration deadline is March 18.

### APRIL 14

NNS is a sponsor of this year's "Tastefully Yours" event on April 14. The tasting event will be held at the Hampton Roads Convention Center and will feature dozens of the Peninsula's finest restaurants. All proceeds will benefit the Virginia Peninsula Foodbank. For ticket information, contact **Abra McCollum** (T52) at 380-2935 or visit [www.hrfoodbank.org](http://www.hrfoodbank.org) from a home computer.

### APRIL 22

Apprentice Alumni Association will host its annual Spring Golf Tournament at Williamsburg National Golf Club. The cost is \$75 per golfer and the price includes: green fee, 18-hole cart fee, tournament prizes, food and unlimited range balls (one hour prior to start). For more information, contact **Fred Peedle** (E51) at 688-6682 or visit: [www.nnapprentice.com/alumni/news.htm](http://www.nnapprentice.com/alumni/news.htm).

### APRIL 23

The Progressive Club will hold their second event of the year on April 23 at 4:30 p.m. The event will be held at Knights of Columbus in Newport News. Members should contact their club representative if they plan to attend. Non-members interested in attending should contact **Kenny McBurney** at 380-3659 or **Bubby Eagle** at 688-3850. All guest or trail membership may attend at a cost of \$15 to be paid in advance or at the event. You must be salaried or retired salaried employee to participate in a trail membership.

### MAY 21

Mark your calendar! The 9th Annual NNS 5K Fun Walk/Run is scheduled for Saturday, May 21 at 9 a.m. at Victory Landing Park (next to VASCIC). Registration will open Monday, March 21.

## SEEKING LEADERS

Visit [www.buildyourcareer.com](http://www.buildyourcareer.com) for more information on how you can build your career with Newport News Shipbuilding.

Job Title	Requisition Number	Dept.	Location
General Foreman	11978BR	X10	Newport News
Manager Training 1	12258BR	O39	Newport News
Mgr Business Management 3	12281BR	O74	Newport News
Director Administration 2	12284BR	O61	Newport News
Mgr Product Training 2	12302BR	E85	Newport News
Mgr Test Inspection 2	12174BR	O58	Newport News

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To submit a story, visit [nns.huntingtoningalls.com/currents](http://nns.huntingtoningalls.com/currents). The deadline for submissions is COB Wednesday for publication the following week.

# LONG SERVICE

## MASTER SHIPBUILDERS FEBRUARY



Carolyn Grimes  
50 years



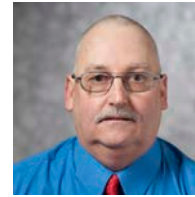
Jay Barth  
40 years



Richard Bryant  
40 years



Seth Jennings  
40 years



Doug Jones  
40 years



Phillip Mann  
40 years



Nick Nichols  
40 years



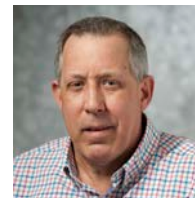
Randall Palmer  
40 years



Rosa "Pinky" Perry  
40 years



Rob Robinson  
40 years



Harry Saulman II  
40 years



Anita Smallwood  
40 years

## LONG SERVICE FEBRUARY

### 50 YEARS

Carolyn Grimes O14

### 40 YEARS

Jay Barth X59  
Leegrant Brunson Jr. X42  
Richard Bryant X15  
Seth Jennings O39  
Douglas Jones X33  
Phillip Mann X15  
Ronald Mull X88  
Ernest Nichols X33  
Randall Palmer X11  
Rosa Perry X33  
Gary Powell O48  
Vincent Robinson X18

Harry Saulman II X22  
Helen Smallwood X36  
Mark Volkman O39

### 35 YEARS

Edwin Accardi O39  
Louis Ashley T54  
David Baize O27  
Robert Curtis E22  
William Daniels X75  
Horace Dozier E51  
Timothy Ferguson X88  
John Gular E71  
Rhee Hawkins O26  
David Hudgins O43  
David Huey E07

Quentin Johnson T55  
Ronnie Johnson X59  
Preston Lane Jr. E56  
Bruce Norman T54  
Ronald Norton E18  
Dean Orrell E65  
Stephen Reid E68  
Larry Trevathan O53  
Jeffrey Wells X82  
Terry Wheelock AMSEC  
Susan Williams E75  
Philip Williams Jr. E04  
Steven Wyatt X59

### 30 YEARS

Larry Artis X11

Terry Bailey X11  
Milton Bates Jr. X18  
Wayne Becker E13  
Charles Bridges III E18  
Edward Brown X79  
Kelvin Cartwright O26  
Michael Crider E72  
James Cross II X88  
Nolan Dandridge X10  
Rufus Hardy X33  
Dennis Herndon Jr. E85  
Steve Holley X36  
Timothy Johnson X91  
Todd Martin X87  
Tommy Norwood X31  
Pamela Ponton AMSEC

Thomas Turner O46  
Alonzo Watson X18

### 25 YEARS

Mark Alexander X36  
Janet Bass M30  
Joseph Batten X71  
Thomas Berry AMSEC  
Carl Birkholz AMSEC  
William Bond O22  
Janice Boone E17  
Thomas Bryant X79  
Douglas Bunting E83  
Mitchell Cannon Jr. X36  
Angela Fitzgerald X82  
Gregory Fuller X73

Gary Gibson X36  
Paul Howard III A572  
Anthony Ingram X36  
Worth Jones X42  
Steven Lawrence X18  
John Lucas Jr. X43  
David Martin X10  
Keith McLamb X42  
Frederick Moody X79  
Rodney Pierce X79  
Linda Scott X11  
Kenneth Stephens X42  
Terry Stevens X11  
Troy Truitt X42  
Randy Washington X42

## RETIREMENTS JANUARY

Brady Adney X75  
A.D. Akers E71  
Williard Galbreath Jr. T52

Mary Green O28  
Brenda Hopkins X88  
David Joyner Jr. X42

Bruce Kirkland O46  
Judith McPhail + E73  
Charles Mullins \*\* X31

Cleavin Mungin \* O53  
Mark Rogers X42  
Thomas Ruffin + X31

Dorsey Simmons E63  
Timothy Warren O68  
Melvin Williams X42

\* October 2015 Retirements  
\*\* November 2015 Retirements  
+ December 2015 Retirements



## 40 Years Ago

On February 5, 1976, Hull #1, *Dorothy*, was moved to the north yard to begin restorations after a 73-year career. Later that year, the tug was placed on permanent display on Washington Avenue and 41st Street. NNS Photo Archives



## EMPLOYEE CLASSIFIEDS



## AUDIO/VIDEO

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## AUTO

**YOUTH HELMET** - Youth motorcycle helmet made by Skid Row. DOT approved, \$50 obo. (757) 812-1233

**SERVICE MANUAL** - NEW Official Harley 100th Anniversary Sportster & Sportster Models service manual. \$150 value; \$60 obo (757) 812-1233

**91-95 MR2 PARTS** - Misc MR2 Turbo parts (intercooler, leather, intake, etc.) Parts list. 100,000 miles. (757) 812-1233

**LEATHER VEST** - Sz: Lg. Leather black motorcycle cruiser vest. Mint condition. \$50 obo (757) 812-1233

**04 JEEP RUBICON** - 110,282 miles, MINT Black, Hard&Soft Tops, \$4000 in new upgrades lift/gears/32 tires/sound/tow etc \$16,000 obo (757) 812-1233

**13 HONDA PILOT** - 2013 Honda Pilot Touring. Less than 20K miles. Excellent condition. \$32000 OBO. (757) 876-9834

**DODGE RAM** - 1999 2500 Quad Cab 4X4, 8.0L V10. Nice. New tires. 88,300 mls. \$7,000 OBO. (757) 329-6421

**06 HD WIDEGLIDE** - HD Custom Paint. Power Commander. Very good condition. (757) 256-8124

## Auto cont.

**HONDA CIVIC '99** - '99 Honda Civic 144000 miles. Sunroof, 2 door, good condition. (757) 503-0823

**96FORD EXPLORER** - 235K miles, 2,500 O.B.O, black 2dr sport A.T. Good work truck (757) 846-0801

**MOTORCYCLE** - Wanted British motorcycles, basket cases, parts. Also any pre-1980 motorcycle or parts (757) 620-4472

**2010 CANAM ATV** - CanAm 400 Outlander ATV, service up to date, manual, 4x4, winch with remote, snow plow.4,500. (757) 232-7588

**97 FORD TAURUS** - Silver, 3.0L V6, auto doors/windows, major parts have been replaced. \$1,500 OBO (228) 383-1026

**AUTO FOR SALE** - V8, 188480 mi Needs work! \$1,000 OBO (757) 776-2498

**6-SPD V6 SEDAN** - 07 Altima 3.5 M/T gray, 145k, G/C, good AC/heat, sunroof, \$7000 txt (757) 869-4842

**07 HARLEY DLUX** - Custom candy teal blue, chromed-out, <7 miles, like new, 12k OBO, HD soft tail (757) 365-1521

**H-D SPORTY 883R** - 2006, 4900 mls, V/H exhst, S/E carb, Carb rebuild/tank cleaned out. \$5000 (757) 810-3668

**99 CADILLAC DEV** - Leather, Heated Seats, Power Wind/Lock/Seats, AC, \$2995 OBO. (757) 876-2962

**99 CADILLAC** - Deville, Pow Wind/Locks, Cruise Ctrl, Lthr heated seats, AC,\$3,150 OBO (757) 342-6977

**81-87 GM TRUCK** - Parts for square body gm trucks. (757) 268-5667

**2007 MAZDA 3** - AC, CD, PS, PL, PW, garage kept, clean, 102,000 mi, 30+ mpg hwy, \$5500 (757) 619-4341

**HARLEY DAVIDSON** - 04 Low Rider. New shocks; Fwd controls; Hwy pegs; Quik detach backrest & windshield & more. 26 k mi. \$7,000. (757) 879-5126

**06-GMC SIERRA** - Ext Cab, 4.3L V6, 138,000 miles, Good condition, Clean, \$6,995 neg. Must sell. (757)876-4860

## Auto cont.

**2005 YAMAHA R1** - Black With Red (Raven) 4800 Miles, Like New, Needs Nothing. \$7000 OB (716) 597-8759

**00 VOLVO S80** - Silver, A/T, heated leather seats, new battery, turbo V6, sunroof, 220,000 miles, G/C, Clean, runs great. \$250 (757) 663-9626

**2005 YAMAHA R1** - Black With Red (Raven) 4800 Miles, Like New, Needs Nothing. \$7000 OB (716) 597-8759

## BOAT &amp; MARINE SUPPLY

**FISHING REEL** - Penn Sargus 4000 fishing reel, \$40.00 (757) 303-1677

**SPINNING ROD** - Quantum Blue Runner 7'-0" fishing rod, \$20.00 (757) 303-1677

**FISHING ROD** - Shimano Bait casting Rod, \$40.00 (757) 303-1677

**BOAT** - 20' Bay liner trophy cuddy cabin with 150hp mercury salt water outboard. Many Extras 7500 OBO. (757) 399-7862

## COMPUTERS

**COMPUTER REPAIR** - PC/Laptop Repair, \$85+ parts (757) 329-6761

## HOBBIES

**EXERCISE EQUIP** - Still in the box. (757) 503-0823

**FISH AQUARIUM** - 125 Gallon fish aquarium. \$200 everything included. (757) 503-0823

**POOL TABLE** - 3 piece slate pool table. American Heritage. Furniture style in great shape. Make offer. (757) 897-4159

**3 ON 3 BBALL** - Tourney. Mar 19 Bethel Manor Youth Cntr. Individual(\$10) team(\$30). (804) 221-1822

**SURF BOARD** - 6'-6" Broken Barriers Surf Board, \$75.00 (757) 303-1677

## Hobbies cont.

**SURFBOARD** - 5'10 Limited edition Monster Energy Drink, new with fins, great deal \$275 (757) 342-6977

**GUITAR** - 1973 Handmade Yairi Classical Acoustic Guitar in great shape. \$280. Call/Text (757) 897-3246

## FREE

**SCRAP METAL** - Old metal swing set in yard; you disassemble and haul away. (757) 342-8021

## FURNISHINGS &amp; APPLIANCES

**APPLIANCES** - Kenmore Dishwasher, barely used, \$75. Kenmore Microwave, above the stove, \$75. (757) 685-8111

**TABLE & CHAIRS** - Solid Oak Kitchen table & chairs. Table has leaf and 2 sets of chair pads. \$100.00 (757) 620-2686

**OAK TV CABINET** - Tall solid oak TV cabinet, with enclosed shelving below. \$200 (757) 696-0969

**DINING SET** - American Drew 8-piece dark Cherry. Excellent condition. Cloth seats on chairs. \$1800 (757) 268-1080

**CHILD BR SET** - 6 drawer dresser, mirror, double canopy bed (needs new canopy frame) \$50. (757) 646-3166

**COUNTERTOP OVEN** - Countertop oven, bake, broil, convection, and rotisserie. \$30 (757) 339-3905

**GRAND PIANO** - Gulbransen Baby Grand Piano. \$1,000 OBO. Good Condition. Moving and cannot take with them. (757) 647-8859

**ANTIQUA CURIO** - 50+ years old. Dark Cherry Wood. \$75 OBO. 12 mins from NNS. @64h x 48w. (757) 871-3682

**FURNITURE** - Kenmore dishwasher, black, ex condition, \$75. Kenmore above the stove microwave, black \$75. (757) 685-8111

## Furnishings &amp; Appliances cont.

DRESSER-MIRROR - 8 Drawers, Dark Stain, Good condition. Approx. 5' long 31" high & 19" deep. (757) 856-9225



HOUSE FOR RENT - 1,130sqft in Portsmouth 2BR 2BA, loft, deck, all appl. W/D incl., \$1000/mo (804) 641-8417

HOUSE FOR RENT - 2,100 sq ft, 3 BR & 2 BA. Hilton area of Newport News. \$1,250/mn (757) 876-9061

LAKE GASTON - .47 Acre waterfront lot, N.C. \$119,900 (757) 672-9895

TWNHOME 4 SALE - 2BD/2.5BA, 3 car driveway, corner lot with fenced in patio. \$175K (757) 822-0027

HOME FOR SALE - 99.9K. 3br/1ba rancher w/ large yard. Dead end street, close to elem. school. 15 min from NNS in Hamp (757) 876-1167

ROOM FOR RENT - Private BDRM/BTHRM/office. Hampton Marina/Beach. 600/mo util incl. (757) 784-6666

NEED HELP??? - Will assist in renting, buying, or selling (757) 828-6932

4 BEDROOM HOUSE - 2 full baths, family room, kitchen, utility room. Rent \$900 (757) 592-2727

HPT HOME 4 RENT - Back River/ Fox Hill area. 3 BR/1BA, Dbl Garage, W/D. \$1,350/mon. Avail now! (757) 390-8341

ROOM FOR RENT - Fox Hill Area, Hampton. 3 bdrm/2 bath. washer/dryer. with pool table and Hot tub. \$450/month. (757) 377-1029

HOUSE FOR RENT - 3 bedroom, 1-1/2 bath, family room, kitchen, central air /heat, washer/dryer hook-up. Rent \$750/mo. (757) 592-2727

2BR HOME 4 RENT - NN-2BR Cottage, Central Heat & AC, New Carpets/Laminate. Rent includes Heat, Internet/Cable, Water. \$825/mo (757) 715-5462

KDH HOME 4 SALE - Mi Post 6, 280K, 4BR/3.5BA, 2280SF, Built '05, GMRM, Gas FP, Wet Bar, Outside Shower, Garage, Hot Tub (757) 880-5233

## Real Estate cont.

21 ACRES - Great for hunting, wooded, located in Southampton County on route 258, 1 mile from N.C. line. \$50,000 (757) 663-9626

LAND FOR SALE - 1.3 Acre in York Co. quiet neighb. city wtr & sewer avail. 5 min. frm YKT BCH & 5 min. frm I-64 \$65,000 OBO (757) 218-7418

HOUSE FOR RENT - \$850/mo. 3BR/1.5BA, 1000 sqft, carport, fireplace. 8 min from NNS. Credit/bkgrd check req. Must see! (757) 344-6190

## MISCELLANEOUS

A/C SERVICE - 10 yr. warranty, service agreements available. (757) 771-3441

HEAT PUMP - Free tune-up, inspec Rebate for Dom. Power cust. (757) 286-2368

TRAINER - Fully supervised private training fitness programs; all levels. (757) 930-3372

WEDDING DÉCOR - Misc. wedding glassware. (757) 342-8021

ORGANIC BEEF - Beef - organically grown. (540) 255-1292

GOLF TOURNAMENT - Golf Tournament April 29th Deer Run. (757) 826-9329

HOME CLEANER - I clean homes on the peninsula call for estimates. Low rates high quality. (757) 604-7788

RV FOR SALE - 1996 Winnebago Warrior motorhome, 30 foot, self-contained, sleeps 6. \$12,500 (757) 810-7151

JANITORIAL - stripping & waxing floors, buffing, carpet cleaning, power washing, (757) 503-0934

HELPING HANDS - Home cleaning. Estimates. One time or special occasion. Licensed & Insured. (757) 371-3904

HOUSE WASHING - House, Roof and Concrete Cleaning. Most methods use less than 500PSI. Licensed and Insured. (757) 810-5115

GUTTER CLEAN - Clean by hand, flush down spouts. Licensed and Insured. (757) 810-5115

MAKE-UP ARTIST - Bridal, Proms, & More! Will travel (757) 325-5353

## Miscellaneous cont.

32' EXT. LADDER - Werner Model D1332-2 Type 1, working load 250#, LNC, \$200 (757) 877-8347

HANDYMAN - Call for a free estimate on home remodeling and handyman needs. (757) 256-8131

POOL TABLE - Standard size 6' Mizarek. Pick up. \$200 (757) 585-0834

LAWN/YARD CARE - Pruning, Clean-up, Leaf/Debris Removal, Clean Gutters, Mowing/Landscaping (757) 871-4589

LOSE 5 N 5 DAYS - Tired of felling Fluffy? Our ISAO Tea is Awesome!!helps to detox, lose the fat. (757) 343-2987

FIREWOOD - Split - 6' X 12' Trailer Load \$135, Generous 1/2 Load \$75, Will Deliver; or pick-up (757) 310-4769

JORDAN 11 72-10 - New Retro 11s still in box sz 10.5 \$250 obo (757) 918-0188

COACH PURSE - Coach purses for sale. Excelent condition. (804) 695-7799

AVS VENTVISORS - New, 4pc, tinted for 2001-07 Chevy Silverado Crew Cab \$35. Also, New tailgate cap \$25 OBO. (757) 851-4862

EXERCISE EQUIPM - Ellipticals, exercise bikes, 3 treadmills, 4 connected waiting rm chairs (757) 589-7248

LAUNDRY DETERG - 5 GAL. Bucket \$35. 400+loads. Liquid H.E. Sweet potatoes half bushel \$15 (757) 589-7248

ITEMS - Microwaves, wt bench, patio table 4-chairs, smart glove, NUWave Oven, 42in Samsung (757) 589-7248

HOME REPAIRS - Household Repairs / Handyman (757) 581-0075

CHILDCARE - M-F, 1st/2nd shift available, FT/PT, CPR & First Aid Certified, low rates, smoke free, Foxhill area (757) 869-1876

NEED BRAIDS?? - Need hair professionally braided? (757) 827-3282

TRAILER HITCH - Equalizer 4 point sway control. Model #1722. Excellent condition. Stabilizes when towing. \$200 (757) 873-0961

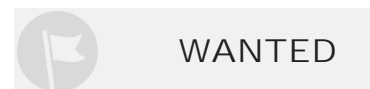
## Miscellaneous cont.

CHILDCARE - M-F, 6-6 6wks-up, CPR & First Aid Certified, fun learning, outside playtime \$20 off 1st week Great lady (757) 947-4408

CLEANING - Let me do your cleaning! Depending on the size. \$60 or Less! (757) 880-8519



55GAL FISH TANK - stand and all equipment needed+extra. W/10 gal tank for quarantine of new fish. Pick-up only \$300 OBO. (703) 501-4255



ROOMMATE WANTED - \$550 monthly all inclusive. Room furnished upon request. (757) 812-1233

WASHER & DRYER - Broken washers & dryers. Will pick up. (757) 617-0100

APARTMENT - Small apartment or room to rent in Poquoson. Single mother. (757) 870-8168

VAN RIDERS - Van leaving from Belvidere NC to Chowan, Gates county (Hwy 32) through downtown Suffolk to NNS 1st shift (252) 619-3117

LICENSED BARBER - Looking for experienced licensed barbers & hair braiders. (757) 291-4445

LAWN MOWER - Un-wanted push mower, or parts. Running or broken will pick up for free. (757) 897-4737

GARAGE TREASURE - Looking for tools, tables, shelves etc.that are in your way will pick up, (757) 897-4737

SHIPYARD GOLF LEAGUE - The Shipyard Golf League (SGL) is looking for players to join one of the existing teams. Call (757) 719-5665